



# 2009 STATE CHAMPIONSHIP TOURNAMENT

## BRUNSWICK DOVERAMA

Entry Close Date: May 29, 2009

EACH EVENT:

**\$ 25.00**

Bowling Fee: 6.00

Prize Fund: 14.00

Expense Fee: 5.00

USBC  
Certified

Saturday, June 6 @ 9:00 am	Saturday, June 6 @ 12:00 pm	Saturday, June 6 @ 3:30 pm
Sunday, June 7 @ 9:00 am	Sunday, June 7 @ 12:00 pm	Sunday, June 7 @ 3:30 pm
Saturday, June 13 @ 9:00 am	Saturday, June 13 @ 12:00 pm	Saturday, June 13 @ 3:30 pm
Sunday, June 14 @ 9:00 am	Sunday, June 14 @ 12:00 pm	Sunday, June 14 @ 3:30 pm

### Division Breakdown and Handicap Base

Team: Div 1: 761/Up	Hdp: 960	Dbls: Div 1: 381/Up	Hdp: 480	Sgls: Div 1: 191/Up	Hdp: 240	A/E: Div 1: 191/Up	Hdp: 240
Team: Div 2: 661 - 760	Hdp: 760	Dbls: Div 2: 331 - 380	Hdp: 380	Sgls: Div 2: 166 - 190	Hdp: 190	A/E: Div 2: 166 - 190	Hdp: 190
Team: Div 3: 660/Under	Hdp: 660	Dbls: Div 3: 165/Under	Hdp: 330	Sgls: Div 3: 165/Under	Hdp: 165	A/E: Div 3: 165/Under	Hdp: 165

**1. CHOOSE TEAM SQUAD:**

1<sup>st</sup> Choice:                      Date : \_\_\_\_\_                      Time: \_\_\_\_\_  
 2<sup>nd</sup> Choice:                      Date: \_\_\_\_\_                      Time: \_\_\_\_\_

**2. BOWLER INFORMATION SECTION: (Also used for bowler information if only D/S on entry)**

TEAM NAME:					TEAM ENTRY FEE \$25/ea	Opt SCR TEAM \$40 (\$10 per bowler)	Opt Handicap All-Event \$10	Opt Scratch All-Event \$10	Total
Bowler Names	USBC Member #	Phone	Average (See Rule 5)						
1.				<input type="checkbox"/> \$25		<input type="checkbox"/> \$10	<input type="checkbox"/> \$10	\$	
2.				<input type="checkbox"/> \$25		<input type="checkbox"/> \$10	<input type="checkbox"/> \$10	\$	
3.				<input type="checkbox"/> \$25		<input type="checkbox"/> \$10	<input type="checkbox"/> \$10	\$	
4.				<input type="checkbox"/> \$25		<input type="checkbox"/> \$10	<input type="checkbox"/> \$10	\$	
<b>IT IS THE RESPONSIBILITY OF EACH BOWLER TO READ ALL TOURNAMENT RULES!</b>					\$	<input type="checkbox"/> \$40	\$	\$	\$

Team Captain: \_\_\_\_\_

Street Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Daytime Phone #: \_\_\_\_\_ Night Phone #: \_\_\_\_\_

**3. Doubles/Singles EVENT (\$25 Doubles & 25 Singles = \$50 ea)**

BOWLER	1 <sup>st</sup> Choice		2 <sup>nd</sup> Choice		Dbls/Sngls Entry Fee \$50 each	OPTIONAL AWARD CHOICES		Total This Section	
	Squad Date	Squad Time	Squad Date	Squad Time		Scratch Singles \$10	Scratch Doubles \$10		
1.					<input type="checkbox"/> \$50	<input type="checkbox"/> \$10	<input type="checkbox"/> \$20		
2.					<input type="checkbox"/> \$50	<input type="checkbox"/> \$10	<input type="checkbox"/> \$20 (\$10 ea)		
1.					<input type="checkbox"/> \$50	<input type="checkbox"/> \$10	<input type="checkbox"/> \$20		
2.					<input type="checkbox"/> \$50	<input type="checkbox"/> \$10	<input type="checkbox"/> \$20 (\$10ea)		
						\$	\$	\$	\$

**SEND ENTRIES TO:**

Ruthann Sydnor, Director  
 9 Winchester Ct.  
 Bear, DE 19701

Total Enclosed:

Make Checks Payable: **Delaware State USBC - Tournament**

FOR OFFICIAL USE ONLY!

Amt Rec'd: \_\_\_\_\_ Check #: \_\_\_\_\_ Cash \_\_\_\_\_ Date Rec'd \_\_\_\_\_

Home: 302-834-7002  
 Cell: 302-897-4267  
 Work: 302-323-5820

1. **ELIGIBILITY:** This tournament is open to all certified Delaware State USBC, members who observe the USBC rules. This includes all adult members from any Delaware local adult association.
2. **EVENTS:** This tournament will consist of: Doubles, Singles and Team.
  - a. Team- Consists of 4 bowlers, any combination of men and women.
  - b. Doubles\Singles- Bowlers competing in the doubles event must also compete in singles and vice-versa.
  - c. Doubles' Event will precede Singles' Event. If the doubles partner is late, then singles will be bowled first.
3. **OPTIONAL EVENTS:** Virtual events are open to all bowlers. Bowlers wishing to have their scores count towards these awards must pay additional fees. (See Rule 14 for breakdown). These events will NOT be broken into divisions.
4. **MULTIPLE ENTRIES:** Multiple entries are permitted, but must be received by the tournament deadline. First scores bowled in each event will count towards your All Event's total. (Entries are reserved on a first come, first served basis.)
  - a. TEAM EVENT – Unlimited entries permitted provided two (2) or more bowlers in the lineup are different.
  - b. DOUBLES EVENT-Unlimited entries permitted provided you bowl with a different partner each time.
  - c. SINGLES – Unlimited entries permitted, but you can only cash once.
5. **OFFICIAL TOURNAMENT AVERAGE:** Bowlers are responsible for verifying their own average. Failure to use the proper average, or make a correction **PRIOR** to the completion of the first game bowled will result in disqualification. (USBC rule 319) Average to be used in this tournament will be determined in the following order:
  - a. **Highest National USBC** 2007-2008 average of 21 or more games. (ex. If your highest average was bowled in MD, you must use that average for this tournament.)
    - i. **TEN PIN RULE:** If your current Avg. of 21 or more games is 10 pins higher than last year's average, you must use your current average in this tournament. (USBC rule 319)
  - b. Your highest current season average at the time of entry of at least 21 games. (A league standing sheet **MUST** be attached)
  - c. If none of above, a 2007-2008 summer league avg. of at least 21 games shall be used.
  - d. All other bowlers must bowl scratch (240).
  - e. **PRIZE REPORTING:** Bowlers who have qualified for \$600 or more in any tournament event or division of an event during the 12 months prior to the TIME OF ENTRY, must attach a report of money won in every case. Re-rating average (Rule 319d) will not be used.
6. **HANDICAP:** Percentage of handicap will be 90%, each division will use a different handicap base.

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7. **SUBSTITUTIONS:** Report all substitutes to the Tournament Manager at least 45 minutes prior to bowling.
  - a. Once a substitute throws their first ball for score, they must finish that event.
8. **REFUNDS & RESCHEDULING:** No refunds will be permitted after squad is confirmed. However, In the event of an emergency, we will reschedule if possible.
9. **CHECK IN: Individuals must** check-in at least 60-minutes prior to squad time.
10. **SCORING:** Once an event begins and a bowler is not there when it's their turn to bowl, a zero will be credited for every frame missed.
  - a. Automatic score sheets will be used as the official score sheet.
  - b. Bowlers must certify their scores as being correct at the completion of scores bowled. This will be the only opportunity for corrections.
11. **AWARDS:** All awards are based on handicap score in each event. (Except for Optional awards.)
  - a. Prize Fund returned 100% at a ratio of a minimum of 1 for every 10 entries per event.
  - b. 1<sup>st</sup> place finishers of each Handicap event will also receive a USBC Championship Chevron and a Championship award. (The USBC Championship Handicap All-Event award will be presented to the actual highest All-Event w/hdcp score of the tournament.
  - c. The bowler who scores the highest All-Event Scratch Score will receive a paid entry into the 2010 Masters Tournament. The recipient has 2 weeks to accept the entry. If declined, it will be offered accordingly in successive order through 3<sup>rd</sup> place. If still declined, the cash equivalent will be awarded to the original winner.
12. **PROTESTS:** The tournament mgr. and/or tournament supervisor will handle all protests. Tournament mgr has the authority to accept or reject any entrant. All appeals will be handled in accordance to USBC Rule 329.
13. **ENTRY FEES:** Each actual bowling event costs \$25 per bowler, per event.

	BOWLING FEE	PRIZE FUND	EVENT EXPENSE	COST PER EVENT	OPTIONAL AWARD FEES		TOTAL w/opt. awards
					HDCP	SCRATCH	
SINGLES	\$6.00	\$14.00	\$5.00	\$25.00	-	\$10.00 per	\$25.00 +
DOUBLES	\$6.00	\$14.00	\$5.00	\$25.00	-	\$10.00 per	\$25.00 +
TEAM	\$6.00	\$14.00	\$5.00	\$25.00	-	\$10.00 per	\$25.00 +
ALL-EVENTS	-	-	-	-	\$10.00	\$10.00	\$20.00

14. **DRESS CODE:** Preferred bowling attire consists of a collared "golf" style shirt and casual pants, slacks or jeans. The following items are not to be worn during competition. Failure to abide by this rule will result in disqualification. This is a State Championship Tournament and should be respected as such.

**NO TORN JEANS OR JEANS WITH HOLES!**  
**NO CUT-OFFS OR BATHING SUITS!**  
**NO TANK TOPS OR MUSCLE SHIRTS!**  
**ABSOLUTELY NO HATS!**